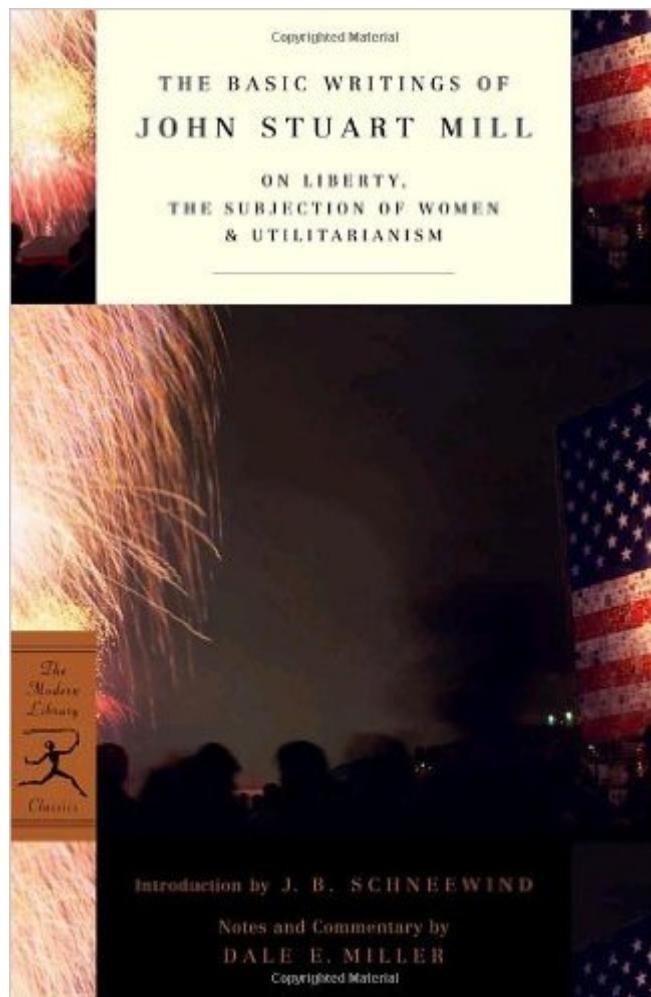


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# The Basic Writings Of John Stuart Mill: On Liberty, The Subjection Of Women And Utilitarianism (Modern Library Classics)



## **Synopsis**

The writings of John Stuart Mill have become the cornerstone of political liberalism. Collected for the first time in this volume are Mill's three seminal and most widely read works: *On Liberty*, *The Subjection of Women*, and *Utilitarianism*. A brilliant defense of individual rights versus the power of the state, *On Liberty* is essential reading for anyone interested in political thought and theory. As Bertrand Russell reflected, "On Liberty remains a classic . . . the present world would be better than it is, if [Mill's] principles were more respected." •This Modern Library Paperback Classics edition includes newly commissioned endnotes and commentary by Dale E. Miller, and an index.

## **Book Information**

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## **Customer Reviews**

These three (fairly long) essays on the liberty of the individual, practical ethics, and the role of women are absolutely fundamental. Though written in the mid-19th-century, Mill still has a message for today, and that for three reasons:(1) He was ahead of his time and his thoughts helped shape our society. By reading him, we are looking at and appreciating our foundation.(2) His lucid thoughts are a good reminder not to lose our values when we (and especially our governments) are in danger of doing so by unnecessarily infringing on the liberty of the individual.(3) Some of his critiques are even more applicable today than back then. For example, Mill shows that technological progress, too, can be an infringement on individuality. Said he,"The circumstances which surround different classes and individuals, and shape their characters, are daily becoming more assimilated. Formerly, different ranks, different neighbourhoods, different trades and professions, lived in what might be

called different worlds; at present, to a great degree in the same. Comparatively speaking, they now read the same things, listen to the same things, see the same things, go to the same places, have their hopes and fears directed to the same objects, have the same rights and liberties, and the same means of asserting them. Great as are the differences of position which remain, they are nothing to those which have ceased. And the assimilation is still proceeding. All the political changes of the age promote it, since they all tend to raise the low and to lower the high. Every extension of education promotes it, because education brings people under common influences, and gives them access to the general stock of facts and sentiments.

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